## AMENDMENT TO RULES COMMITTEE PRINT 115– 23

## OFFERED BY MR. WILSON OF SOUTH CAROLINA

Page 451, after line 6, insert the following:

| 1  | SEC. 1073. NATIONAL STRATEGY FOR COUNTERING VIO-    |
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| 2  | LENT EXTREMIST GROUPS.                              |
| 3  | (a) Strategy Required.—                             |
| 4  | (1) In general.—Not later than June 1,              |
| 5  | 2018, the President shall submit to the appropriate |
| 6  | committees of Congress a report on a comprehen-     |
| 7  | sive, interagency national strategy for countering  |
| 8  | violent extremist groups.                           |
| 9  | (2) Elements.—The comprehensive, inter-             |
| 10 | agency national strategy required by paragraph (1)  |
| 11 | shall include the following elements:               |
| 12 | (A) Identification and prioritization of the        |
| 13 | threats, including a description of capability      |
| 14 | and intent posed to the United States and           |
| 15 | United States interests, from violent extremist     |
| 16 | groups and their ideologies, by region and affili-  |
| 17 | ated group, including any state-sponsors for        |
| 18 | such groups.  |

| 1  | (B) Identification of the interagency tools      |
|----|--|
| 2  | for combating and countering violent extremist   |
| 3  | groups, including—                               |
| 4  | (i) countering violent extremist group           |
| 5  | messaging and ideological support;               |
| 6  | (ii) combating terrorist group financ-           |
| 7  | ing; intelligence gathering and cooperation;     |
| 8  | (iii) law enforcement activities; sanc-          |
| 9  | tions; counterterrorism and counterintel-        |
| 10 | ligence activities;                              |
| 11 | (iv) support to civil-society groups,            |
| 12 | commercial entities, allies and counter          |
| 13 | radicalization activities of such groups; and    |
| 14 | (v) support by the Armed Forces of               |
| 15 | the United States to combat violent ex-          |
| 16 | tremist groups.                                  |
| 17 | (C) Use of, coordination with, or liaison to     |
| 18 | international partners, non-governmental orga-   |
| 19 | nizations, or commercial entities that support   |
| 20 | United States policy goals in countering violent |
| 21 | extremist ideologies and organizations.          |
| 22 | (D) Synchronization processes for these          |
| 23 | use of these interagency tools against the pri-  |
| 24 | ority threats, including the roles and respon-   |
| 25 | sibilities of the Global Engagement Center, as   |

| 1  | well as the National Security Council in coordi-           |
|----|--|
| 2  | nating the interagency tools.                              |
| 3  | (E) Recommendations for improving co-                      |
| 4  | ordination between Federal Government agen-                |
| 5  | cies, as well as with State, local, international,         |
| 6  | and non-governmental entities.                             |
| 7  | (F) Other matters as the President con-                    |
| 8  | siders appropriate.  |
| 9  | (b) Assessment.—Not later than one year after the          |
| 10 | date of the submission of the strategy required by sub-    |
| 11 | section (a), the President shall submit to the appropriate |
| 12 | committees of Congress an assessment of the strategy, in-  |
| 13 | cluding—   |
| 14 | (1) the status of implementation of the strat-             |
| 15 | egy;   |
| 16 | (2) progress toward the achievement of bench-              |
| 17 | marks or implementation of any recommendations;            |
| 18 | and  |
| 19 | (3) any changes to the strategy since such sub-            |
| 20 | mission.   |
| 21 | (c) FORM.—Each report required by this section shall       |
| 22 | be submitted in unclassified form, but may include a clas- |
| 23 | sified annex.  |

| 1  | (d) Appropriate Committees of Congress.—In             |
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| 2  | this section, the term "appropriate committees of Con- |
| 3  | gress" means—  |
| 4  | (1) the Committees on Foreign Relations,               |
| 5  | Armed Services, Appropriations, Homeland Security      |
| 6  | and Governmental Affairs, and the Judiciary and        |
| 7  | the Select Committee on Intelligence of the Senate;    |
| 8  | and  |
| 9  | (2) the Committees on Foreign Affairs, Armed           |
| 10 | Services, Appropriations, Homeland Security, and       |
| 11 | the Judiciary and the Permanent Select Committee       |
| 12 | on Intelligence of the House of Representatives.       |

