

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**36**

**OFFERED BY MR. WENSTRUP OF OHIO**

Add at the end of subtitle C of title VII of division

A the following:

1 **SEC. \_\_\_\_ . FUNDING FOR DEFENSE HEALTH PROGRAMS**  
2 **FOR EDUCATION AND TRAINING.**

3 (a) **INCREASE.**—Notwithstanding the amounts set  
4 forth in the funding tables in division D, (1) the amount  
5 authorized to be appropriated in section 1405 for Defense  
6 Health Program specified in the corresponding funding  
7 table in section 4501, for Education and Training is here-  
8 by increased by \$25,000,000.

9 (b) **OFFSET.**—Notwithstanding the amounts set forth  
10 in the funding tables in division D, the amount authorized  
11 to be appropriated in section 1405 for Defense Health  
12 Programs, as specified in the corresponding funding table  
13 in section 4501, for Base Operations/Communications is  
14 hereby reduced by \$25,000,000.

