

AMENDMENT TO RULES COMMITTEE PRINT 116-

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OFFERED BY MS. WATERS OF CALIFORNIA

Page 664, line 21, strike “; and” and insert a semi-colon.

Page 664, line 23, strike the period at the end and insert “; and”.

Page 664, after line 23, insert the following:

- 1 (E) whether the project will be of benefit
- 2 or use to diverse and underserved communities.

