## AMENDMENT TO RULES COMMITTEE PRINT 116-63

## OFFERED BY MS. WATERS OF CALIFORNIA

Page 557, line 24, strike "and".

Page 558, line 6, strike "census tracts." and insert "census tracts; and".

## Page 558, after line 6, insert the following:

1	(vi) identify the potential for, and ob-
2	stacles to, recruiting and entering into con-
3	tracts with locally-owned small and dis-
4	advantaged businesses, including women-
5	and minority-owned businesses, to deploy
6	electric vehicle charging infrastructure in
7	underserved or disadvantaged communities
8	in major urban areas and rural areas.

