

**AMENDMENT TO RULES COMMITTEE PRINT 116-**

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**OFFERED BY MS. WATERS OF CALIFORNIA**

Page 41, line 7, strike “and”.

Page 41, line 13, strike the period and insert “;  
and”.

Page 41, after line 13, insert the following:

- 1           (7) to identify diverse candidates and firms
- 2           when procuring for the design and construction of
- 3           training and assessment centers.

