

**AMENDMENT TO RULES COMMITTEE PRINT 116-**

**54**

**OFFERED BY MS. WATERS OF CALIFORNIA**

Page 71, line 20, strike “and”.

Page 72, line 6, strike the period and insert “; and”.

Page 72, after line 6, insert the following:

1           (C) provide a report to the Secretary,  
2           which shall be made available to the public, on  
3           the extent to which the small business concerns  
4           referred to in paragraph (3) in the State actu-  
5           ally received federally funded grants, contracts,  
6           or subcontracts using the Federal funds pro-  
7           vided to the State under paragraph (3) and  
8           disaggregate the small business concerns by the  
9           categories of gender, race and ethnicity, and lo-  
10          cation within the State and shall indicate—

11                   (i) how many small business concerns  
12                   within each category actually received a  
13                   grant, contract, or subcontract;

14                   (ii) the amount and purposes of Fed-  
15                   eral funds provided for each small business

1 concern or category of small business con-  
2 cerns; and

3 (iii) the percentage of the total Fed-  
4 eral funds provided to the State under  
5 paragraph (3) that was awarded to each  
6 small business concern or category of small  
7 business concerns.

