AMENDMENT TO RULES COMMITTEE PRINT 116–54

OFFERED BY MS. WATERS OF CALIFORNIA

Page 71, line 20, strike “and”.

Page 72, line 6, strike the period and insert “; and”.

Page 72, after line 6, insert the following:

(C) provide a report to the Secretary, which shall be made available to the public, on the extent to which the small business concerns referred to in paragraph (3) in the State actually received federally funded grants, contracts, or subcontracts using the Federal funds provided to the State under paragraph (3) and disaggregate the small business concerns by the categories of gender, race and ethnicity, and location within the State and shall indicate—

(i) how many small business concerns within each category actually received a grant, contract, or subcontract;

(ii) the amount and purposes of Federal funds provided for each small business
concern or category of small business concerns; and

(iii) the percentage of the total Federal funds provided to the State under paragraph (3) that was awarded to each small business concern or category of small business concerns.