

**AMENDMENT TO RULES COMMITTEE PRINT 116-  
19  
OFFERED BY MS. WATERS OF CALIFORNIA**

Page 293, after line 16, insert the following:

- 1           (D) An assessment of the pilot program’s  
2           minority outreach efforts, participation out-  
3           comes, and participation rates for individuals  
4           specified under subsection (a).

Page 293, line 17, strike “(D)” and insert “(E)”.

