

AMENDMENT TO RULES COMMITTEE PRINT 117-

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OFFERED BY MS. WATERS OF CALIFORNIA

Page 393, line 19, after “program” insert “, the demographic information of individuals enrolled in the program,”.

Page 394, line 3, strike “and”.

Page 394, line 5, strike the period at the end and insert “; and”.

Page 394, after line 5, insert the following:

- 1 (6) a description of program-wide diversity and
- 2 inclusion recruitment and retention efforts.

