

**AMENDMENT TO THE RULES COMMITTEE PRINT
FOR H.R. 4435
OFFERED BY MR. WALBERG OF MICHIGAN**

At the end of subtitle J of title V (page 162, after line 18) add the following:

1 **SEC. ____ . PILOT PROGRAM ON PROVISION OF CERTAIN IN-**
2 **FORMATION TO STATE VETERANS AGENCIES**
3 **TO FACILITATE THE TRANSITION OF MEM-**
4 **BERS OF THE ARMED FORCES FROM MILI-**
5 **TARY SERVICE TO CIVILIAN LIFE.**

6 (a) **PILOT PROGRAM REQUIRED.**—Commencing not
7 later than 90 days after the date of the enactment of this
8 Act, the Secretary of Defense shall carry out a pilot pro-
9 gram to assess the feasibility and advisability of providing
10 the information described in subsection (b) on members
11 of the Armed Forces who are separating from the Armed
12 Forces to State veterans agencies as a means of facili-
13 tating the transition of members of the Armed Forces
14 from military service to civilian life.

15 (b) **COVERED INFORMATION.**—The information de-
16 scribed in this subsection with respect to a member is as
17 follows:

18 (1) Department of Defense Form DD 214.

1 (2) A personal email address.

2 (3) A personal telephone number.

3 (4) A mailing address.

4 (c) VOLUNTARY PARTICIPATION.—The participation
5 of a member in the pilot program shall be at the election
6 of the member.

7 (d) FORM OF PROVISION OF INFORMATION.—Infor-
8 mation shall be provided to State veterans agencies under
9 the pilot program in digitized electronic form.

10 (e) USE OF INFORMATION.—Information provided to
11 State veterans agencies under the pilot program may be
12 shared by such agencies with appropriate county veterans
13 service offices in such manner and for such purposes as
14 the Secretary shall specify for purposes of the pilot pro-
15 gram.

16 (f) REPORT.—Not later than 15 months after the
17 date of the enactment of this Act, the Secretary shall sub-
18 mit to Congress a report on the pilot program. The report
19 shall include a description of the pilot program and such
20 recommendations, including recommendations for con-
21 tinuing or expanding the pilot program, as the Secretary
22 considers appropriate in light of the pilot program.

