AMENDMENT TO RULES COMMITTEE PRINT 116-54

OFFERED BY MRS. WAGNER OF MISSOURI

At the end of title II of division B of the bill, insert the following:

1	SEC ENHANCED MOBILITY OF SENIORS AND INDIVID-
2	UALS WITH DISABILITIES.
3	Section 5310 of title 49, United States Code, is
4	amended—
5	(1) in subsection (b)(2) by striking "(A)
6	Amount available" and all that follows through
7	"A recipient of a grant under" and inserting "A re-
8	cipient of a grant under";
9	(2) in subsection (c)(2) by adding at the end
10	the following:
11	"(E) Reallocation.—Amounts appor-
12	tioned under section $5310(c)(1)(A)$ may be re-
13	allocated to projects in areas other than urban-
14	ized areas.";
15	(3) by striking paragraphs (1) and (2) of sub-
16	section (d) and inserting the following:
17	"(1) Capital projects.—

1	"(A) IN GENERAL.—Except as provided in
2	subparagraph (B), a grant awarded under this
3	section for a capital project shall be 80 percent
4	of the net costs of the project, as determined by
5	the Secretary.
6	"(B) Exception.—A State described in
7	section 120(b) of title 23 shall receive a Gov-
8	ernment share of the net costs in accordance
9	with the formula under such section.
10	"(2) Operating assistance.—
11	"(A) In general.—Except as provided by
12	subparagraph (B), a grant awarded under this
13	section for a operating assistance may not ex-
14	ceed an amount equal to 50 percent of the net
15	operating costs of the project, as determined by
16	the Secretary.
17	"(B) Exception.—A state described in
18	section 120(b) of title 23 shall receive a Gov-
19	ernment share of the net costs that is equal to
20	62.5 percent of the Government share provided
21	for under paragraph (1)(B)."; and
22	(4) by striking subsection (e)(1) and inserting
23	the following:
24	"(1) IN GENERAL.—To the extent the Secretary
25	determines appropriate, the requirements of—

1	"(A) section 5307 shall apply to recipients
2	of grants made in urbanized areas under this
3	subsection; and
4	"(B) section 5311 shall apply to recipients
5	of grants made in rural areas under this sub-
6	section.".

