

**AMENDMENT TO RULES COMMITTEE PRINT**  
**114-32**  
**OFFERED BY MR. AGUILAR OF CALIFORNIA**

At the end of subtitle D of title I of division A, add  
the following:

1 **SEC. \_\_\_\_ . PROGRAM TO ASSIST VETERANS TO ACQUIRE**  
2 **COMMERCIAL DRIVER'S LICENSES.**

3 Not later than 1 year after the date of enactment  
4 of this Act, the Secretary, in coordination with the Sec-  
5 retary of Defense, shall fully implement the recommenda-  
6 tions contained in the report submitted under section  
7 32308 of MAP-21 (49 U.S.C. 31301 note).

