

**AMENDMENT TO RULES COMMITTEE PRINT 116-
19
OFFERED BY MS. VELÁZQUEZ OF NEW YORK**

Page 430, strike line 19 through line 24 and insert the following:

1 (2) REPORT.—Not later than February 1,
2 2022, the Comptroller General of the United States
3 shall submit a report to the congressional defense
4 committees which shall include the number of con-
5 tracts awarded on the basis of competition restricted
6 to Program Participants in the program established
7 under section 8(a) of the Small Business Act (15
8 U.S.C. 637(a)) to small business concerns that are
9 Native Hawaiian Organizations (as defined in para-
10 graph (15) of such section (15 U.S.C. 637(a)(15)))
11 or economically disadvantaged Indian tribes (or a
12 wholly owned business entity of such a tribe) (as de-
13 fined in paragraph (13) of such section (15 U.S.C.
14 637(a)(13))) or that exceed the dollar amount under
15 paragraph (1)(D) of such section.

