## **AMENDMENT TO**

## RULES COMMITTEE PRINT 118–11 OFFERED BY MR. TURNER OF OHIO

Page 626, line 2, strike "and".

Page 626, after line 2, insert the following (and redesignating accordingly):

1	(B) by striking paragraph (4)(B) and in-
2	serting the following:
3	"(B) Priority.—The Secretary shall
4	prioritize awarding grants under this subsection
5	to—
6	"(i) States and interstate applicants
7	that have demonstrated significant
8	multiyear public and private investment;
9	"(ii) States and interstate applicants
10	that demonstrate ongoing research of the
11	cross functional applications of AAM and
12	associated emerging technologies;
13	"(iii) eligible entities that collaborate
14	with commercial AAM entities, institutions
15	of higher education, research institutions,
16	or other relevant stakeholders to develop

1	and prepare a comprehensive testing plan;
2	and
3	"(iv) regions that meet each the fol-
4	lowing characteristics:
5	"(I) Include 2 or more existing
6	collaborations with Federal partners.
7	"(II) Include diverse geographic
8	features.
9	"(III) Have a demonstrable his-
10	tory of Federal underinvestment in in-
11	novative infrastructure."; and
	$\boxtimes$