

**AMENDMENT TO RULES COMMITTEE PRINT 119–**

**8**

**OFFERED BY MR. TURNER OF OHIO**

At the end of subtitle E of title X, insert the following:

1 **SEC. 10 \_\_\_\_ . REPORT ON DEVELOPMENT AND DEPLOYMENT**  
2 **OF THE NAVAL AUTONOMOUS DATA COLLEC-**  
3 **TION SYSTEM.**

4 Not later than April 15, 2026, the Secretary of the  
5 Navy shall submit to the congressional defense committees  
6 a report on the development and deployment of the Naval  
7 Autonomous Data Collection System. Such report shall in-  
8 clude information about the progress of establishing the  
9 program, projected benchmarks for fiscal year 2027, and  
10 any impediments to meeting these goals.

