

**AMENDMENT TO RULES COMM. PRINT 117-13**  
**OFFERED BY MR. TURNER OF OHIO**

At the appropriate place in subtitle B of title XII,  
insert the following:

1 **SEC. 12 \_\_\_\_ . REPORT AND CERTIFICATION ON THE FATE**  
2 **AND DISPOSITION OF MILITARY EQUIPMENT**  
3 **BELONGING TO AFGHANISTAN SECURITY**  
4 **FORCES.**

5 Not later than 180 days after the date of the enact-  
6 ment of this Act, the Secretary of Defense shall—

7 (1) certify to the congressional defense commit-  
8 tees, with respect to military equipment that pre-  
9 viously belonged to the Afghanistan security forces  
10 and was located in Uzbekistan on September 11,  
11 2021—

12 (A) the manner in which it was transferred  
13 to a foreign country and the authority under  
14 which the equipment was so transferred; and

15 (B) whether, under any circumstances,  
16 such equipment could be transferred to the  
17 Taliban or to the Islamic Emirate of Afghani-  
18 stan; and

1           (2) submit to the congressional defense commit-  
2           tees a report on the fate and disposition of military  
3           equipment described in such subsection and a de-  
4           scription of the circumstances that led to the ulti-  
5           mate fate and disposition of such equipment.

