

AMENDMENT TO RULES COMMITTEE PRINT 116-

12

OFFERED BY MR. TIPTON OF COLORADO

At the end of the bill (before the short title), insert the following:

1 SEC. _____. For “Small Business Administration–Dis-
2 aster Loans Program Account” for a public information
3 and awareness campaign targeted at State and local gov-
4 ernments on access to loans under section 7(b) of Small
5 Business Act (15 U.S.C. 636) after a wildfire has burned
6 on Federal land, there is hereby appropriated, and the
7 amount otherwise provided by this Act for “Department
8 of Housing and Urban Development–Community Planning
9 and Development–Community Development Fund” is
10 hereby reduced by, \$500,000.

