AMENDMENT TO

RULES COMMITTEE PRINT 117–54 OFFERED BY MR. STEUBE OF FLORIDA

At the end of subtitle F of title X, insert the following:

| 1 | SEC. 10 REPORT ON PRIORITIZATION OF EVACU- |
|----|--|
| 2 | ATION OF UNITED STATES CITIZENS IN AF- |
| 3 | GHANISTAN. |
| 4 | (a) Congressional Declaration.—Congress de- |
| 5 | clares the Biden Administration to prioritize and expedite |
| 6 | the evacuation and relocation of the U.S. citizens and their |
| 7 | families in Afghanistan. |
| 8 | (b) Sense of Congress.—It is the sense of Con- |
| 9 | gress that the United States should— |
| 10 | (1) prioritize the repatriation of all United |
| 11 | States persons in Afghanistan; |
| 12 | (2) make efforts to recover or destroy Depart- |
| 13 | ment of Defense equipment and materials that were |
| 14 | disposed of or dispositioned to the military or Gov- |
| 15 | ernment of Afghanistan, including property provided |
| 16 | through foreign military sales and transfers of |
| 17 | United States foreign excess property; and |

| 1 | (3) recover or destroy any and all Department |
|----|--|
| 2 | of Defense equipment and materials, including weap- |
| 3 | ons, vehicles, and aircraft, that have been left behind |
| 4 | in Afghanistan to prevent such equipment and mate- |
| 5 | rials from entering the possession of the Taliban. |
| 6 | (c) Department of Defense and Department |
| 7 | OF STATE JOINT PLAN ON AFGHANISTAN.—The Sec- |
| 8 | retary of Defense and the Secretary of State shall imme- |
| 9 | diately jointly submit to Congress a report that includes— |
| 10 | (1) a plan to safely remove the approximately |
| 11 | 10,000 to 15,000 United States persons in Afghani- |
| 12 | stan, as of the date of the enactment of this Act |
| 13 | from Afghanistan; and |
| 14 | (2) a detailed list and dollar amount of the De- |
| 15 | partment of Defense equipment and materials that |
| 16 | were not fully dispositioned at the time of the accel- |
| 17 | erated withdrawal. |

