

**AMENDMENT TO DIVISION A OF THE COMMERCE,  
JUSTICE, SCIENCE; ENERGY AND WATER DE-  
VELOPMENT; AND INTERIOR AND ENVIRON-  
MENT APPROPRIATIONS ACT, 2026**

**OFFERED BY MR. STANTON OF ARIZONA**

Page 17, line 13, after the dollar amount, insert  
“(increased by \$5,000,000) (reduced by \$5,000,000)”.

