AMENDMENT TO RULES COMMITTEE PRINT 117-31

OFFERED BY MS. SPEIER OF CALIFORNIA

Page 526, strike line 8.

Page 526, line 12, strike the period and insert "; and".

Page 526, after line 12, insert the following:

- 1 (3) take into consideration any reports filed
- 2 under subsection (d)(1) when issuing grant awards,
- 3 cooperative agreements, or contracts.

