

AMENDMENT TO
RULES COMMITTEE PRINT 117-54
OFFERED BY MS. SPANBERGER OF VIRGINIA

At the appropriate place in subtitle D of title XII,
insert the following:

1 **SEC. ____ . REPORT FROM COUNCIL OF THE INSPECTORS**
2 **GENERAL ON UKRAINE.**

3 Not later than September 1, 2024, the Chairperson
4 of the Council of the Inspectors General on Integrity and
5 Efficiency shall submit to the congressional defense com-
6 mittees, the Committee on Foreign Affairs of the House
7 of Representatives, and the Committee on Foreign Rela-
8 tions of the Senate a report on the oversight infrastructure
9 established with respect to United States assistance to
10 Ukraine, that also includes the following:

11 (1) the structure the Federal Government is
12 currently using or plans to adopt (including the spe-
13 cific agencies charged) to oversee the expenditure of
14 assistance to Ukraine;

15 (2) whether that oversight structure is best
16 suited to conduct such oversight;

1 (3) whether there are any gaps in oversight
2 over the expenditure of funds for assistance to
3 Ukraine;

4 (4) whether the agencies identified pursuant to
5 paragraph (1) are positioned to be able to accurately
6 oversee and track United States assistance to
7 Ukraine over the long term; and

8 (5) the lessons learned from the manner in
9 which oversight over expenditures of assistance to
10 Ukraine has been conducted.

