

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 118-36**  
**OFFERED BY MS. SHERRILL OF NEW JERSEY**

At the end of subtitle H of title V, add the following:

1 **SEC. 5 \_\_\_\_ . STUDY ON HIGH-IMPACT TUTORING IN DODEA**  
2 **SCHOOLS.**

3 Not later than September 30, 2025, the Secretary of  
4 Defense shall submit to the Committees on Armed Serv-  
5 ices of the Senate and House of Representatives a report  
6 containing the results of a study on—

7 (1) the current usage of tutoring programs in  
8 Department of Defense Education Activity elemen-  
9 tary and secondary schools;

10 (2) the extent to which current tutoring pro-  
11 grams in Department of Defense Education Activity  
12 elementary and secondary schools incorporate ele-  
13 ments of high-impact tutoring, including tutoring  
14 that—

15 (A) is in math, reading, or both subjects  
16 for at least 30 minutes during the school day  
17 and for at least 3 days per week during the  
18 school year;

1 (B) is taught by a licensed Department of  
2 Defense Education Activity elementary or sec-  
3 ondary school teacher or paraprofessional with  
4 a student-to-tutor ratio of no more than 3-to-  
5 1;

6 (C) is on a set schedule and with the same  
7 tutor each week;

8 (D) in the case of tutoring that takes place  
9 during a regular class, occurs in a classroom or  
10 area that is separate from such regular class;  
11 and

12 (E) with respect to a student, is related to  
13 and aligned with the classwork in the student's  
14 regular classes;

15 (3) how to increase the participation of stu-  
16 dents enrolled in Department of Defense Education  
17 Activity elementary and secondary schools in tutor-  
18 ing programs, particularly those tutoring programs  
19 with the elements described in paragraph (2), while  
20 not reducing funds available for existing Department  
21 of Defense Education Activity programs and teacher  
22 and staff compensation; and

- 1 (4) how to develop a licensed tutoring workforce
- 2 for Department of Defense Education Activity ele-
- 3 mentary and secondary schools.

