

**AMENDMENT TO**  
**RULES COMMITTEE 117-43**  
**OFFERED BY MS. SHERRILL OF NEW JERSEY**

Page 67, line 3, strike “and”.

Page 67, line 10, strike the matter that appears after “employment” and insert “; and”.

Page 67, after line 11, insert the following:

1                   “(VII) the indicators of effective-  
2                   ness in serving entrepreneurship es-  
3                   tablished pursuant to clause (iv).”.

Page 67, after line 10, insert the following:

4                   (II) in clause (ii)(III), by striking  
5                   “(VI)” and inserting “(VII)”;

Page 67, strike line 16, and insert the following:

6                   (IV) by amending clause (iv) to  
7                   read as follows:  
8                   “(iv) INDICATORS FOR ENTREPRE-  
9                   NEURSHIP.—Prior to commencement of  
10                  the third full program year after the date  
11                  of enactment of the Workforce Innovation  
12                  and Opportunity Act of 2022, for purposes

1 of clauses (i)(VII), or clause (ii)(III) with  
2 respect to clause (i)(VII), the Secretary of  
3 Labor and the Secretary of Education,  
4 after consultation with the representatives  
5 described in paragraph (4)(B), shall jointly  
6 develop and establish, for the purposes of  
7 this clause, 1 or more primary indicators  
8 of performance that indicate the effective-  
9 ness of the core programs serving entre-  
10 preneurs.”;

