

AMENDMENT TO RULES COMM. PRINT 119–33
OFFERED BY MR. SHERMAN OF CALIFORNIA

Add at the end of subtitle B of title XVII the following:

1 **SEC. 17 ____ . SENSE OF CONGRESS AND REPORT REGARD-**
2 **ING AN END TO THE KOREAN WAR.**

3 (a) SENSE OF CONGRESS.—It is the sense of Con-
4 gress that given the commitment of the leaders of South
5 Korea and North Korea in Panmunjom on April 27, 2018,
6 to actively promote meetings involving the United States
7 “with a view to replacing the Armistice Agreement with
8 a peace agreement and establishing a permanent and solid
9 peace regime”, the Secretary of State should pursue seri-
10 ous, urgent diplomatic engagement with North Korea and
11 South Korea in pursuit of a binding peace agreement con-
12 stituting a formal and final end to the state of war be-
13 tween North Korea, South Korea, and the United States.

14 (b) REPORT.—

15 (1) IN GENERAL.—Not later than 180 days
16 after the date of the enactment of this Act, the Sec-
17 retary of State shall submit to the Committee on
18 Foreign Affairs of the House of Representatives and
19 the Committee on Foreign Relations of the Senate

1 a report that describes a clear roadmap for achieving
2 a permanent peace agreement on the Korean penin-
3 sula.

4 (2) CONTENTS.—The report required under
5 paragraph (1) shall—

6 (A) contain an accounting of the steps nec-
7 essary to enter into negotiations with North
8 Korea and South Korea to conclude a binding
9 peace agreement;

10 (B) identify the key stakeholders involved
11 in such negotiations; and

12 (C) describe the challenges concerning the
13 ability of the United States to achieve a binding
14 peace agreement constituting a formal and final
15 end to the state of war between North Korea,
16 South Korea, and the United States.

17 (3) FORM.—The report required under para-
18 graph (1) shall be submitted in unclassified form but
19 may contain a classified annex.

