

AMENDMENT TO RULES COMMITTEE PRINT 118-

11

OFFERED BY MR. SHERMAN OF CALIFORNIA

Page 621, strike lines 1 and 2 and insert the following:

- 1 (2) in subsection (d)(1)—
2 (A) by striking subparagraph (D) and in-
3 serting the following:

Page 621, after line 4, insert the following:

- 4 (B) in subparagraph (K) by striking
5 “and”;
6 (C) in subparagraph (L) by striking the
7 period and inserting “; and”; and
8 (D) by adding at the end the following:
9 “(M) local communities stakeholders and
10 the environmental impacts on such stake-
11 holders.”.

