

**AMENDMENT TO RULES COMM. PRINT 118-10**  
**OFFERED BY MR. AUSTIN SCOTT OF GEORGIA**

At the appropriate place in subtitle A of title XII,  
insert the following:

1 **SEC. \_\_\_\_ . MODIFICATION OF DEPARTMENT OF DEFENSE**

2 **STATE PARTNERSHIP PROGRAM.**

3 Section 341(e)(1)(A) of title 10, United States Code,  
4 is amended by inserting “, including costs incurred with  
5 respect to activities beginning in one fiscal year and con-  
6 tinuing into the next” before the semicolon.

