

AMENDMENT TO
RULES COMMITTEE PRINT 117-54
OFFERED BY MS. SCHRIER OF WASHINGTON

At the end of subtitle H of title V, insert the following:

1 **SEC. 5___ . PUBLIC REPORTING ON CERTAIN MILITARY**
2 **CHILD CARE PROGRAMS.**

3 Not later than September 30, 2023, and each cal-
4 endar quarter thereafter, the Secretary of Defense shall
5 post, on a publicly accessible website of the Department
6 of Defense, information regarding the Military Child Care
7 in Your Neighborhood and Military Child Care in Your
8 Neighborhood-Plus programs. Such information shall in-
9 clude the following elements, disaggregated by State, ZIP
10 code, month, and Armed Force:

11 (1) The number of children, military families,
12 and child care providers who benefit from each pro-
13 gram.

14 (2) Whether such providers are nationally ac-
15 credited or rated by the Quality Rating and Im-
16 provement System of the State.

17 (3) The amounts of subsidy paid.

