

**AMENDMENT TO RULES COMMITTEE PRINT**

**115-72**

**OFFERED BY MR. SCHRADER OF OREGON**

At the end of title I, add the following:

1 **SEC. \_\_\_\_ . INCLUSION OF PROJECT OR FACILITY IN**

2 **CORPS OF ENGINEERS WORKPLAN.**

3 Any project or facility of the Corps of Engineers  
4 studied for disposition for which a final report by the Di-  
5 rector of Civil Works has been completed shall, to the  
6 maximum extent practicable, be included in the future  
7 workplan of the Corps.

