

AMENDMENT TO RULES COMMITTEE PRINT 116-

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OFFERED BY MR. SCHNEIDER OF ILLINOIS

Page 1024, insert after line 6 the following (and conform the table of contents accordingly):

1 **SEC. 1706. INTERAGENCY REPORT ON EXTREMIST ACTIV-**
2 **ITY.**

3 (a) IN GENERAL.—Not later than 180 days after the
4 date of enactment of this Act, and every 6 months there-
5 after, the Director of the Federal Bureau of Investigation,
6 the Secretary of Homeland Security, and the Secretary of
7 Defense shall publish a report that analyzes and sets out
8 strategies to combat White supremacist and neo-Nazi in-
9 filtration of the uniformed services and Federal law en-
10 forcement agencies.

11 (b) REPORT.—

12 (1) IN GENERAL.—The Director of the Federal
13 Bureau of Investigation, the Secretary of Homeland
14 Security, and the Secretary of Defense shall submit
15 a joint report detailing Executive-wide plans de-
16 scribed in subsection (a) that includes—

1 (A) the number of individuals discharged
2 from the uniformed services due to incidents re-
3 lated to White supremacy and neo-Nazi activity;

4 (B) for each instance included in the total
5 number in subparagraph (A), a description of
6 the circumstances that led to the separation of
7 servicemembers from the uniformed services
8 due to White supremacy and neo-Nazi activity;

9 (C) the number of Federal law enforce-
10 ment officers separated from federal agencies
11 due to incidents related to White supremacy or
12 neo-Nazi activity;

13 (D) for each instance included in the total
14 number in subparagraph (C), a description of
15 the circumstances that led to the separation of
16 Federal law enforcement officers from federal
17 agencies due to White supremacy and neo-Nazi
18 activity;

19 (E) the response of the Director of the
20 Federal Bureau of Investigation, the Secretary
21 of Homeland Security, and the Secretary of De-
22 fense to planned or effectuated incidents that
23 have a nexus to White supremacist and neo-
24 Nazi ideology involving those described in sub-
25 paragraphs (B) and (D); and

1 (F) specific plans to address such incidents
2 described in this subsection within uniformed
3 services and Federal law enforcement agencies

4 (2) TRANSMISSION.—The Director of the Fed-
5 eral Bureau of Investigation, the Secretary of Home-
6 land Security, and the Secretary of Defense shall
7 transmit each report described in paragraph (1)
8 to—

9 (A) the Committee on the Judiciary of the
10 Senate;

11 (B) the Committee on Homeland Security
12 and Governmental Affairs of the Senate;

13 (C) the Select Committee on Intelligence of
14 the Senate;

15 (D) the Committee on Armed Services of
16 the Senate;

17 (E) the Committee on the Judiciary of the
18 House of Representatives;

19 (F) the Committee on Homeland Security
20 of the House of Representatives;

21 (G) the Permanent Select Committee on
22 Intelligence of the House of Representatives;
23 and

24 (H) the Committee on Armed Services of
25 the House of Representatives.

1 (3) CLASSIFICATION AND PUBLIC RELEASE.—

2 The report submitted under paragraph (1) shall
3 be—

4 (A) submitted in unclassified form, to the
5 greatest extent possible, with a classified annex
6 only if necessary; and

7 (B) in the case of the unclassified portion
8 of the report, posted on the public website of
9 the Department of Defense, the Department of
10 Homeland Security, the Department of Justice,
11 and the Federal Bureau of Investigation.

