

AMENDMENT TO
RULES COMMITTEE PRINT 118-36
OFFERED BY MR. SCHIFF OF CALIFORNIA

At the end of subtitle E of title III, add the following:

1 **SEC. 3___ . ALTERNATIVE PROTEINS IN MEALS FURNISHED**
2 **TO PERSONNEL OF THE DEPARTMENT OF DE-**
3 **FENSE.**

4 Not later than September 30, 2025, the Comptroller
5 General of the United States shall submit to the congress-
6 sional defense committees a report regarding alternative
7 proteins in meals furnished by the Secretary of Defense
8 to a member of the Army, Navy, Marine Corps, Air Force,
9 or Space Force, or a civilian employee of the Department
10 of Defense. Such report shall include the following ele-
11 ments:

12 (1) The extent to which the Secretary furnishes
13 alternative proteins in such meals.

14 (2) The potential use of alternative proteins in
15 the Department.

16 (3) Barriers to procuring alternative proteins.

1 (4) An evaluation of the potential health im-
2 pacts of expanding access to alternative proteins in
3 the Department.

4 (5) The number of requests—

5 (A) for alternative proteins meals from
6 members and employees for religious, ethical, or
7 health reasons; and

8 (B) how often the Secretary is able to fulfil
9 such a request.

10 (6) An assessment of any potential cost savings
11 to the Department by using alternative proteins.

