

AMENDMENT TO RULES COMM. PRINT 117-54
OFFERED BY Ms. SÁNCHEZ OF CALIFORNIA

At the end of subtitle B of title XIII, add the following:

1 **SEC. 13 __ . REPORT AND BRIEFING ON KILLING OF UNION**

2 **WORKERS IN COLOMBIA IN 1988.**

3 (a) REPORT.—Not later than March 1, 2023, the
4 Secretary of State shall submit to the appropriate congress-
5 sional committees a report on the circumstances sur-
6 rounding the extent of the United States Government’s
7 knowledge and intelligence regarding the Colombian mili-
8 tary’s and security forces’ providing a target list of union
9 workers to paramilitaries with intention to kill those work-
10 ers in 1988 while the United States Government provided
11 aid to the Government of Colombia and, if there was
12 knowledge, why the United States continued to provide
13 such aid over the following two decades and whether the
14 United States Government considered or mandated any
15 additional oversight or other requirements to prevent such
16 aid from being used for these purposes.

17 (b) BRIEFING.—The Secretary shall provide a brief-
18 ing to the appropriate congressional committees on the
19 findings of the report required by subsection (a).

1 (c) DECLASSIFICATION.—The Secretary shall take
2 such actions as may be necessary to declassify all relevant
3 documents relating to the matters described in subsection
4 (a).

5 (d) APPROPRIATE CONGRESSIONAL COMMITTEES
6 DEFINED.—In this section, the term “appropriate con-
7 gressional committees” means—

8 (1) the Committee on Foreign Affairs and the
9 Committee on Armed Services of the House of Rep-
10 resentatives; and

11 (2) the Committee on Foreign Relations and
12 the Committee on Armed Services of the Senate.

