

**AMENDMENT TO RULES COMMITTEE PRINT 117-**

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**OFFERED BY Ms. SÁNCHEZ OF CALIFORNIA**

At the end of subtitle B of title III, insert the following:

1 **SEC. 3\_\_\_. RESEARCH AND COMMUNICATION OF THREAT**  
2 **POSED BY CLIMATE CHANGE TO NATIONAL**  
3 **SECURITY OF THE UNITED STATES.**

4 The Secretary of Defense shall research and commu-  
5 nicate the threat posed by climate change to the national  
6 security of the United States.

