

AMENDMENT TO RULES COMMITTEE PRINT 116-

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**OFFERED BY MR. SABLAN OF NORTHERN
MARIANA ISLANDS**

Page 1464, after line 17, insert the following:

- 1 **Subchapter C—Other Matters**
- 2 **SEC. 33105. ALLOTMENTS FOR TERRITORIES.**
- 3 Section 1452(j) of the Safe Drinking Water Act (42
- 4 U.S.C. 300j-12(j)) is amended by striking “0.33 percent”
- 5 and inserting “1.5 percent”.

