

**AMENDMENT TO RULES COMMITTEE PRINT 115-**

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**OFFERED BY MR. ROHRABACHER OF CALIFORNIA**

Page 4, line 10, strike “and”.

Page 4, line 17, strike the period and insert “; and”.

Page 4, after line 17, insert the following:

1                   “(iii) evidence sufficient to dem-  
2                   onstrate that the local government having  
3                   jurisdiction over the location of any sup-  
4                   portive housing facility to be used by the  
5                   eligible entity in connection with the dem-  
6                   onstration program under this paragraph  
7                   permits such facilities in such location.”.

