

AMENDMENT TO RULES COMMITTEE PRINT 116-

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OFFERED BY MRS. AXNE OF IOWA

Page 1714, after line 2, insert the following new section:

1 **SEC. 60016. GRANT PROGRAM FOR MANUFACTURED HOUS-**
2 **ING PRESERVATION.**

3 (a) **AUTHORITY.**—The Secretary of Housing and
4 Urban Development shall establish a grant program under
5 this section and, to the extent amounts are made available
6 pursuant to subsection (j), make grants under such pro-
7 gram to eligible entities under subsection (b) for acquiring
8 and preserving manufactured housing communities.

9 (b) **ELIGIBLE ENTITIES.**—A grant under this section
10 may be made only to entities that meet such requirements
11 as the Secretary shall establish to ensure that any entity
12 receiving a grant has the capacity to acquire and preserve
13 housing affordability in such communities, including—

14 (1) a nonprofit organization, including land
15 trusts;

16 (2) a public housing agency or other State or
17 local government agency;

1 (3) an Indian tribe (as such term is defined in
2 section 4 of the Native American Housing Assist-
3 ance and Self-Determination Act of 1996 (25 U.S.C.
4 4103)) or an agency of an Indian tribe;

5 (4) a resident organization in which home-
6 owners are members and have open and equal access
7 to membership; or

8 (5) such other entities as the Secretary deter-
9 mines will maintain housing affordability in manu-
10 factured housing communities.

11 (c) USE OF GRANT AMOUNTS.—Amounts from a
12 grant under this section may be used only for—

13 (1) the acquisition and preservation of manu-
14 factured housing communities;

15 (2) such acquisition and preservation, together
16 with costs for making improvements to common
17 areas and community property for acquired manu-
18 factured housing communities; or

19 (3) the demolition, removal, and replacement of
20 dilapidated homes from a manufactured housing
21 community.

22 (d) PRESERVATION; AFFORDABILITY; OWNERSHIP.—
23 A grant under this section may be made only if the Sec-
24 retary determines that the grantee will enter into such

1 binding agreements as the Secretary considers sufficient
2 to ensure that—

3 (1) the manufactured housing community ac-
4 quired using such grant amounts—

5 (A) will be maintained as a manufactured
6 housing community for a period that begins
7 upon the making of such grant and has a dura-
8 tion not shorter than 20 years;

9 (B) will be managed in a manner that ben-
10 efits the residents and maintains their quality
11 of life for a period not shorter than 20 years;

12 (C) will, for a period not shorter than 20
13 years, be subject to limitations on annual in-
14 creases in rents for lots for manufactured
15 homes in such community either through resi-
16 dent control over increases or, if owned by a
17 party other than the residents, as the Secretary
18 considers appropriate to ensure continued af-
19 fordability and maintenance of the property,
20 but not in any case annually to exceed the per-
21 centage that is equal to the percentage increase
22 for the immediately preceding year in the Con-
23 sumer Price Index for All Urban Consumers
24 (CPI-U) plus 7 percent, and such rents will
25 comply with any applicable State laws;

1 (D) will be owned by an entity described in
2 subsection (b) for a period not shorter than 20
3 years; and

4 (E) has not been the primary beneficiary
5 of a grant under this section during the pre-
6 ceding 5 years; and

7 (2) if in the determination of the Secretary the
8 provisions of the agreement have not been met, the
9 grant shall be repaid.

10 (e) AMOUNT.—The amount of any grant under this
11 section may not exceed the lesser of—

12 (1) \$1,000,000; or

13 (2) the amount that is equal to \$20,000 multi-
14 plied by the number of manufactured home lots in
15 the manufactured housing community for which the
16 grant is made.

17 (f) MATCHING FUNDS.—The Secretary shall require
18 a grantee of grant under this section to provide non-Fed-
19 eral matching funds for use only for the same purposes
20 for which the grant is used in an amount equal or exceed-
21 ing the amount of the grant provided to the grantee. Such
22 non-Federal matching funds may be provided by State,
23 tribal, local, or private resources and may be a grant or
24 loan, in cash or in-kind.

25 (g) APPLICATIONS; SELECTION.—

1 (1) APPLICATIONS.—The Secretary shall pro-
2 vide for eligible entities under subsection (b) to
3 apply for grants under this section, and shall require
4 such applications to contain such assurances as the
5 Secretary may require regarding the availability of
6 matching funds sufficient to comply with subsection
7 (f) and any organizational documents regarding the
8 manufactured housing community for which the
9 grant is made, as may be required by the State in
10 which such community is located. The Secretary
11 shall accept applications on a rolling basis and ap-
12 prove or deny each application within 20 business
13 days of receipt in order to facilitate market-based
14 transactions by an applicant.

15 (2) SELECTION.—The Secretary shall establish
16 criteria for selection of applicants to receive grants
17 under this section, which criteria shall—

18 (A) give priority to grantees who would use
19 such grant amounts to carry out activities
20 under subsection (c) within areas having a high
21 concentration of low-, very low-, or extremely
22 low-income families (as such terms are defined
23 in section 3(b) of the United States Housing
24 Act of 1937 (42 U.S.C. 1437a(b));

1 (B) give priority to grants for the benefit
2 of communities that have not received a grant
3 under this section during the preceding 10
4 years; and

5 (C) ensure that not more than 40 percent
6 of grant funds for any fiscal year are awarded
7 to entities identified in subsection (b)(5).

8 (h) REPORTS.—

9 (1) IN GENERAL.—The Secretary shall submit
10 a report annually regarding the grant program
11 under this section to Committee on Financial Serv-
12 ices of the House of Representatives and the Com-
13 mittee on Banking, Housing, and Urban Affairs of
14 the Senate, and shall make each such report publicly
15 available on the website of the Department of Hous-
16 ing and Urban Development. The first such report
17 shall be made for the first fiscal year in which any
18 grants are made under this section and a report
19 shall be made for each fiscal year in which a grantee
20 is subject to the requirements under subparagraph
21 (d)(1)(A).

22 (2) CONTENTS.—Each such report shall in-
23 clude, for the fiscal year covered by the report—

24 (A) a description of the grants made under
25 the program, including identification of what

1 type of eligible entity under subsection (b) each
2 grantee is;

3 (B) for each manufactured home commu-
4 nity for which a grant under this section is
5 made, identification of —

6 (i) the number of manufactured home
7 units in the community at the time of the
8 grant;

9 (ii) the lot rents in the community at
10 such time; and

11 (iii) if a manufactured home commu-
12 nity was purchased using grant amounts,
13 the purchase price of the community;

14 (C) summary information identifying the
15 total applications received for grants under this
16 section and total grant funding sought,
17 disaggregated by the types of eligible entities
18 under subsection (b) of the applicants; and

19 (D) an analysis of the effectiveness of the
20 program, including identification of changes to
21 the number of units and lot rents in commu-
22 nities for which a grant was made, any signifi-
23 cant upgrades made to the communities, demo-
24 graphic changes in communities, and, if any
25 community is sold during the period covered

1 under subsection (d), the sale price of the com-
2 munity.

3 (i) DEFINITIONS.—For purposes of this section, the
4 following definitions shall apply:

5 (1) MANUFACTURED HOME.—The term “manu-
6 factured home” means a structure, transportable in
7 one or more sections, that—

8 (A) in the traveling mode, is 8 body feet
9 or more in width and 40 body feet or more in
10 length, or when erected on site is 320 square
11 feet or more;

12 (B) is built on a permanent chassis and
13 designed to be used as a dwelling (with or with-
14 out a permanent foundation when connected to
15 required utilities) and includes plumbing, heat-
16 ing, air conditioning, and electrical systems;
17 and

18 (C) in the case of a structure manufac-
19 tured after June 15, 1976, is certified as meet-
20 ing the Manufactured Home Construction and
21 Safety Standards issued under the National
22 Manufactured Housing Construction and Safety
23 Standards Act of 1974 (42 U.S.C. 5401 et
24 seq.) by the Department of Housing and Urban
25 Development and displays a label of such cer-

1 tification on the exterior of each transportable
2 section.

3 Such term shall not include any self-propelled rec-
4 reational vehicle.

5 (2) MANUFACTURED HOUSING COMMUNITY.—

6 The term “manufactured housing community”
7 means a community comprised primarily of manu-
8 factured homes used primarily for residential pur-
9 poses.

10 (3) SECRETARY.—The term “Secretary” means
11 the Secretary of Housing and Urban Development.

12 (j) AUTHORIZATION OF APPROPRIATIONS.—There is
13 authorized to be appropriated for grants under this section
14 \$100,000,000 for each of fiscal years 2021 through 2025,
15 of which not more than 5 percent may be used for admin-
16 istration and oversight.

17 (k) REGULATIONS.—The Secretary shall issue any
18 regulations necessary to carry out this section.

