## AMENDMENT TO RULES COMMITTEE PRINT 116-36

## OFFERED BY MR. ROUDA OF CALIFORNIA

Page 16, line 3, strike "and".

Page 16, after line 3, insert the following:

- 1 (C) an emphasis on outreach to businesses 2 focused on renewable energy, energy efficiency, 3 energy storage, and environmental protection; 4 and
  - Page 16, line 4, strike "(C)" and insert "(D)".

Page 22, beginning on line 12, strike "and energy storage" and insert "energy storage, and environmental protection".

