

**AMENDMENT TO**  
**RULES COMMITTEE PRINT 118-43**  
**OFFERED BY MR. ROSENDALE OF MONTANA**

At the end of the bill (before the short title), insert  
the following:

- 1       SEC. \_\_\_\_\_. None of the funds made available by this
- 2 Act may be used for the 2025 Dietary Guidelines Advisory
- 3 Committee.

