AMENDMENT TO RULES COMMITTEE PRINT 115–23

OFFERED BY MR. SMUCKER OF PENNSYLVANIA

Page 175, after line 24, insert the following:

SEC. 575. REPORT ON THE UNITED SERVICES MILITARY APPRENTICESHIP PROGRAM (USMAP).

(a) REPORT REQUIRED.—No later than 180 days after the date of the enactment of this Act, the Secretary of Defense and the Secretary of Labor shall jointly submit to the appropriate congressional committees a report on the United Services Military Apprenticeship Program’s operations and feasibility.

(b) CONTENTS OF REPORT.—The report required under subsection (a) shall include the following:

(1) A description of the apprenticeship program, potential certification options, and occupational areas of study.

(2) A discussion of potential recommendations for enhancing the apprenticeship program and recruiting new service members to participate in the program.
(3) An analysis of the effect of the apprenticeship program on the job placement of service members transitioning to civilian careers.

(4) An analysis of the impact of the apprenticeship program on job promotions within the military.

(5) An assessment of the communication and outreach between the United Services Military Apprenticeship Program and private employers.

(6) An analysis of estimated completion rates and potential administrative barriers impeding completion of the program.

(c) DEFINITION.—In this section, the term “appropriate congressional committees” means—

(1) the congressional defense committees; and

(2) the Committee on Education and the Workforce of the House of Representatives and the Committee on Health, Education, Labor, and Pensions of the Senate.