

AMENDMENT TO RULES COMMITTEE PRINT
117-54
OFFERED BY MR. RESCIENTHALER OF
PENNSYLVANIA

At the end of subtitle D of title XVI, add the following:

1 **SEC. ____.** **REPORT ON GUN LAUNCHED INTERCEPTOR**
2 **TECHNOLOGIES.**

3 Not later than March 31, 2023, the Secretary of De-
4 fense, acting through the Commanding General of the
5 Army Space and Missile Defense Command, shall submit
6 to the congressional defense committees a report con-
7 taining—

8 (1) an assessment of the need for gun launched
9 interceptor technologies; and

10 (2) a funding profile, by year, of the total cost
11 of integrating and testing such technologies that are
12 under development.

