

**AMENDMENT TO RULES COMMITTEE PRINT 116-**

**19**

**OFFERED BY MR. QUIGLEY OF ILLINOIS**

At the end of subtitle C of title VII, add the following new provision:

1 **SEC. 7\_\_\_ . PILOT PROGRAM ON PARTNERSHIPS WITH CI-**  
2 **VILIAN ORGANIZATIONS FOR SPECIALIZED**  
3 **SURGICAL TRAINING.**

4 (a) **IN GENERAL.**—The Secretary of Defense shall  
5 carry out a pilot program to establish one or more partner-  
6 ships with public, private, and non-profit organizations  
7 and institutions to provide short-term specialized surgical  
8 training to advance the medical skills and capabilities of  
9 military medical providers.

10 (b) **DURATION.**—The Secretary may carry out the  
11 pilot program under subsection (a) for a period of not  
12 more than three years.

13 (c) **EVALUATION METRICS.**—Before commencing the  
14 pilot program under subsection (a), the Secretary shall es-  
15 tablish metrics to be used to evaluate the effectiveness of  
16 the pilot program.

17 (d) **REPORTS.**—

18 (1) **INITIAL REPORT.**—

1 (A) IN GENERAL.—Not later than 180  
2 days before the commencement of the pilot pro-  
3 gram under subsection (a), the Secretary shall  
4 submit to the Committees on Armed Services of  
5 the Senate and the House of Representatives a  
6 report on the pilot program.

7 (B) ELEMENTS.—The report required by  
8 subparagraph (A) shall include a description of  
9 the pilot program, the evaluation metrics estab-  
10 lished under subsection (c), and such other  
11 matters relating to the pilot program as the  
12 Secretary considers appropriate.

13 (2) FINAL REPORT.—

14 (A) IN GENERAL.—Not later than 180  
15 days after the completion of the pilot program  
16 under subsection (a), the Secretary shall submit  
17 to the Committees on Armed Services of the  
18 Senate and the House of Representatives a re-  
19 port on the pilot program.

20 (B) ELEMENTS.—The report required by  
21 subparagraph (A) shall include the following:

22 (i) A description of the pilot program,  
23 including the partnerships established  
24 under the pilot program as described in  
25 subsection (a).

1 (ii) An assessment of the effectiveness  
2 of the pilot program.

3 (iii) Such recommendations for legis-  
4 lative or administrative action as the Sec-  
5 retary considers appropriate in light of the  
6 pilot program, including recommendations  
7 for extending or making permanent the au-  
8 thority for the pilot program.

9 (e) FUNDING.—

10 (1) INCREASE.—Notwithstanding the amounts  
11 set forth in the funding tables in division D, the  
12 amount authorized to be appropriated in section  
13 1405 for the Defense Health Program, as specified  
14 in the corresponding funding table in section 4501,  
15 for education and training is hereby increased by  
16 \$2,500,000.

17 (2) OFFSET.—Notwithstanding the amounts set  
18 forth in the funding tables in division D, the amount  
19 authorized to be appropriated in section 1405 for  
20 Defense Health Program, Operation and Mainte-  
21 nance, Private Sector Care, Office of the Secretary  
22 of Defense, as specified in the corresponding funding  
23 table in section 4501, is hereby reduced by  
24 \$2,500,000.

