

AMENDMENT TO RULES COMMITTEE PRINT 118-

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OFFERED BY MR. PANETTA OF CALIFORNIA

At the end of subtitle F of title X, add the following:

1 **SEC. 10 ____ . REPORT ON AQUACULTURE AND NATIONAL SE-**
2 **CURITY.**

3 (a) IN GENERAL.—Not later than 90 days after the
4 date of the enactment of this Act, the Secretary of Defense
5 shall submit to the Committee on Armed Services of the
6 House of Representatives and the Committee on Armed
7 Services of the Senate a report on the development of do-
8 mestic aquaculture and its benefit to national security.

9 (b) MATTERS TO BE INCLUDED.—The report re-
10 quired by subsection (a) shall include—

11 (1) an analysis of the involvement of the De-
12 partment of Defense in the domestic aquaculture
13 permitting process;

14 (2) an analysis of the interests of the Depart-
15 ment of Defense in domestic aquaculture;

16 (3) an analysis of how the global conflicts in
17 Russia and Ukraine affect the food supply chain of
18 the United States;

1 (4) an analysis of how domestic aquaculture
2 can be used to strengthen the food security, eco-
3 nomic security, and national security of the United
4 States;

5 (5) an analysis of how increasing United States
6 seafood production through aquaculture may reduce
7 reliance on seafood from countries that participate
8 in illegal fishing, a practice that undermines global
9 security; and

10 (6) any recommended changes to United States
11 policy to strengthen the food security, economic se-
12 curity, and national security of the United States.

