

AMENDMENT TO RULES COMMITTEE PRINT 119-

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OFFERED BY MR. OWENS OF UTAH

At the end of subtitle B of title I, add the following new section:

1 **SEC. 1___ . REPORT ON FIELDING OF LINK 16 TACTICAL**
2 **DATA LINK NETWORKING CAPABILITIES ON**
3 **UH-60M AND CH-47F AIRCRAFT.**

4 Not later than December 1, 2026, the Secretary of
5 the Army shall submit to the congressional defense com-
6 mittees a report on the efforts of the Army to field Link
7 16 tactical data link networking capabilities on UH-60M
8 and CH-47F aircraft. The report shall include—

9 (1) a description of how Link 16 tactical data
10 link networking capabilities on the AH-64E, UH-
11 60M, and CH-47F aircraft contribute to the Next
12 Generation Command and Control efforts of the
13 Army; and

14 (2) such other information as the Secretary de-
15 termines appropriate.

