

AMENDMENT TO RULES COMMITTEE PRINT 116-

19

OFFERED BY MR. MCNERNEY OF CALIFORNIA

At the end of subtitle B of title III, insert the following:

1 **SEC. 3 ____ . REDUCTION OF DEPARTMENT OF DEFENSE FA-**
2 **CILITY WATER USE.**

3 (a) IN GENERAL.—Not later than 180 days after the
4 date of the enactment of this Act, the Secretary of Defense
5 shall submit to the congressional defense committees a re-
6 port containing plan to reduce facility water use intensity,
7 relative to the baseline of the water consumption of the
8 facility for fiscal year 2018. The report shall include each
9 of the following:

10 (1) Life-cycle cost-effective measures that will
11 reduce water consumption by 2 percent annually
12 through the end of fiscal year 2025.

13 (2) Baseline development methodology for cal-
14 culating a baseline of water use intensity for fiscal
15 year 2018, defined as gallons per gross square foot
16 per year, that will permit all future reduction goals
17 to be measured relative to such baseline.

1 (3) An identification of life-cycle cost effective
2 water savings measures that can be implemented to
3 achieve in Department of Defense facilities a min-
4 imum of 2 percent annual reduction in water use
5 through 2025.

6 (4) A description of any barriers to implemen-
7 tation of a water use reduction program.

8 (b) WATER USE.—In this section, the term “water
9 use” with respect to a facility includes—

10 (1) all water used at the facility that is ob-
11 tained from public water systems or from natural
12 freshwater sources such as lakes, streams, and
13 aquifers, where the water is classified or permitted
14 for human consumption; and

15 (2) potable water used for drinking, bathing,
16 toilet flushing, laundry, cleaning and food services,
17 watering of landscaping, irrigation, and process ap-
18 plications such as cooling towers, boilers, and fire
19 suppression systems.

