AMENDMENT TO RULES COMMITTEE PRINT 116-11

OFFERED BY MR. MULLIN OF OKLAHOMA

Page 9, line 10, strike “and”.

Page 9, line 14, strike the period and insert “; and”.

Page 9, insert after line 14 the following:

(3) for fiscal year 2021, under the heading “Indian Health Service”, for the “Indian Health Services”, “Contract Support Costs”, and “Indian Health Facilities” accounts, in an aggregate amount not to exceed the total amount authorized for the programs under such accounts for such fiscal year.