

**AMENDMENT TO RULES COMMITTEE PRINT 119-**

**22**

**OFFERED BY MR. MULLIN OF CALIFORNIA**

Page 67, line 13, strike “and”.

Page 67, line 19, strike the period and insert “;  
and”.

Page 67, insert after line 19 the following:

- 1           (5) an analysis of the long-term effects of salt-
- 2           water intrusion and rising water tables on the soil
- 3           health of, and crop viability on, coastal agricultural
- 4           lands.

