

**AMENDMENT TO RULES COMMITTEE PRINT 117-9**  
**OFFERED BY MS. MOORE OF WISCONSIN**

Page 1611, after line 2, insert the following:

1 **SEC. 13402. WATER INFRASTRUCTURE AND WORKFORCE IN-**  
2 **VESTMENT.**

3 Section 4304 of the America’s Water Infrastructure  
4 Act of 2018 (42 U.S.C. 300j–19e) is amended—

5 (1) in subsection (a)(3)—

6 (A) in subparagraph (A), by inserting  
7 “Tribal,” after “State,”; and

8 (B) by amending subparagraph (B) to read  
9 as follows:

10 “(B) institutions of higher education, ap-  
11 prentice programs, high schools, and other com-  
12 munity based organizations, and public works  
13 departments and agencies, to align water and  
14 wastewater utility workforce recruitment ef-  
15 forts, training programs, retention efforts, and  
16 community resources with water and waste-  
17 water utilities to—

18 “(i) accelerate career pipelines;

1 “(ii) ensure the sustainability of the  
2 water and wastewater utility workforce;  
3 and

4 “(iii) provide access to workforce op-  
5 portunities, including for diverse popu-  
6 lations or populations that are underrep-  
7 resented in the water and wastewater util-  
8 ity workforce.”; and

9 (2) in subsection (b)—

10 (A) in paragraph (1)—

11 (i) in the matter preceding subpara-  
12 graph (A), by inserting “and the Secretary  
13 of Labor” after “the Secretary of Agri-  
14 culture”;

15 (ii) in subparagraph (A), by striking  
16 “; and” and inserting “, which may in-  
17 clude—”; and

18 (iii) by inserting after subparagraph  
19 (A) the following:

20 “(i) expanding the use and availability  
21 of activities and resources that relate to  
22 the recruitment, including promotion of di-  
23 versity within that recruitment, of individ-  
24 uals to careers in the water and waste-  
25 water utility sector;

1 “(ii) expanding the availability of  
2 training opportunities for—

3 “(I) individuals entering the  
4 water and wastewater utility sector;  
5 and

6 “(II) individuals seeking to ad-  
7 vance careers within the water and  
8 wastewater utility sector; and

9 “(iii) expanding the use and avail-  
10 ability of activities and strategies, includ-  
11 ing the development of innovative activities  
12 and strategies, that relate to the mainte-  
13 nance and retention of a sustainable work-  
14 force in the water and wastewater utility  
15 sector; and”;

16 (B) in paragraph (2)—

17 (i) in the matter preceding subpara-  
18 graph (A), by inserting “public works de-  
19 partments or agencies,” after “institutions  
20 of higher education,”; and

21 (ii) in subparagraph (A)—

22 (I) in clause (ii), by striking “;  
23 or” and inserting a semicolon;

24 (II) in clause (iii), by striking “;  
25 and” and inserting “; or”; and

1 (III) by adding at the end the  
2 following:

3 “(iv) in the development of edu-  
4 cational or recruitment materials and ac-  
5 tivities, including those materials and ac-  
6 tivities that specifically promote diversity  
7 within recruitment, for the water and  
8 wastewater utility workforce; and”;

9 (C) by redesignating paragraphs (3) and  
10 (4) as paragraphs (4) and (5), respectively, and  
11 inserting after paragraph (2) the following:

12 “(3) PRIORITY.—In selecting grant recipients  
13 under paragraph (2), the Administrator shall give  
14 priority to entities that focus on assisting low-income  
15 and very low-income individuals, as well as those in-  
16 dividuals with the most barriers to entry, such as  
17 the recently incarcerated, to enter into careers in the  
18 water and wastewater utility sector.”;

19 (D) in paragraph (4) (as so redesi-  
20 gnated)—

21 (i) in subparagraph (C), by inserting  
22 “, or with high poverty levels,” after “high  
23 unemployment”; and

1                   (ii) in subparagraph (D)(ii), by insert-  
2                   ing “or certification” before “programs”;  
3                   and  
4                   (E) in paragraph (5) (as so redesignated),  
5                   by striking “\$1,000,000 for each of fiscal years  
6                   2019 and 2020” and inserting “\$25,000,000  
7                   for each of fiscal years 2022 through 2026”.

