

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**41**

**OFFERED BY MR. MOORE OF UTAH**

At the end of the bill (before the spending reduction account), insert the following:

1        SEC. \_\_\_\_\_. For “UNITED STATES GEOLOGICAL  
2 SURVEY” to implement the Saline Lake Ecosystems in the  
3 Great Basin States Assessment and Monitoring Program,  
4 there is hereby appropriated, and the amount otherwise  
5 provided by this Act for “DEPARTMENTAL OFFICES—OF-  
6 FICE OF THE SECRETARY—DEPARTMENTAL OPERATIONS  
7 - (INCLUDING TRANSFER OF FUNDS)” is hereby reduced  
8 by, \$5,000,000.

