Amendment to Rules Comm. Print 117–13 Offered by Mr. Moore of Utah

Add at the end of subtitle B of title XII of division A the following:

 1
 SEC. 12____. REPORT OF HUMAN RIGHTS VIOLATIONS BY

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 THE TALIBAN AGAINST UNITED STATES CITI

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 ZENS AND AFGHAN INDIVIDUALS WHO SUP

 4
 PORTED UNITED STATES MILITARY AND DIP

 5
 LOMATIC EFFORTS.

6 (a) IN GENERAL.—Not later than 60 days after the 7 date of the enactment of this Act and every 90 days there-8 after for two years, the Secretary of State, in coordination 9 with the Director of National Intelligence and the heads 10 of other appropriate Federal agencies, shall submit to the 11 appropriate congressional committees a report on inci-12 dents of human rights violations by the Taliban against—

(1) United States citizens and their family
members who are not United States citizens, in Afghanistan and other foreign countries; or

16 (2) Afghan individuals and their family mem17 bers who assisted United States military operations,
18 United States diplomatic operations or program19 ming, or United States development and human

rights activities, in Afghanistan and other foreign
 countries.

3 (b) MATTERS TO BE INCLUDED.—Each report under4 subsection (a) shall include—

5 (1) a detailed description of any incidents re6 ferred to in such subsection that occurred after the
7 President's announcement in April 2021 regarding
8 the implementation of a full withdrawal of United
9 States troops from Afghanistan by September 11,
10 2021; and

(2) any actions the Taliban has taken to deter
incidents of human rights violations, intimidation, or
harassment against individuals described in such
subsection.

15 (c) FORM.—Each report required by subsection (a)
16 shall be submitted in unclassified form, but may include
17 a classified annex.

18 (d) DEFINITION.—In this section, the term "appro19 priate congressional committees" means the congressional
20 defense committees and—

(1) the Committee on Foreign Affairs and the
Permanent Select Committee on Intelligence of the
House of Representatives; and

- 1 (2) the Committee on Foreign Relations and
- 2 the Select Committee on Intelligence of the Senate.

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