

AMENDMENT TO RULES COMMITTEE PRINT 118-

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OFFERED BY MR. MILLER OF OHIO

At the end of the bill (before the short title), insert the following:

1 SEC. _____. For the Rural Innovation Stronger
2 Economy Grant Program (7 U.S.C. 2008w), as authorized
3 by section 379I of the Consolidated Farm and Rural De-
4 velopment Act, there is hereby appropriated, and the
5 amount otherwise provided by this Act for “Office of the
6 Chief Information Officer” is hereby reduced by,
7 \$7,000,000.

