

**AMENDMENT TO THE RULES COMMITTEE PRINT  
OF H.R. 7  
OFFERED BY MR. CRAVAACK OF MINNESOTA**

Page 902, after line 9, add the following (and conform the table of contents accordingly):

**1 SEC. 13004. PILOT PROGRAM ON FEDERAL MEDIUM  
2 WEIGHT ELECTRIC VEHICLE CLASSIFICA-  
3 TION.**

4 During each of fiscal years 2013 through 2016, the  
5 Secretary, acting through the Administrator of the Na-  
6 tional Highway Traffic Safety Administration, shall carry  
7 out a pilot program in 5 States to investigate and develop  
8 the safety standards required to enable a new Federal me-  
9 dium weight electric vehicle classification, which would be  
10 defined as a vehicle weighing between 1,500 and 3,000  
11 pounds that can travel at a maximum speed of between  
12 35 and 40 miles per hour.

