

AMENDMENT TO RULES COMMITTEE
PRINT 116-19
OFFERED BY MS. MENG OF NEW YORK

Page 1048, insert after line 20 the following:

1 **SEC. 2875. REPORT ON LEAD SERVICE LINES AT MILITARY**
2 **INSTALLATIONS.**

3 Not later than January 1, 2021, the Secretary of De-
4 fense shall submit to the congressional defense committees
5 a report that contains the following:

6 (1) The number of military installations at
7 which lead service lines are connected to schools,
8 childcare centers and facilities, buildings, and other
9 facilities of the installation as the Secretary deter-
10 mines appropriate.

11 (2) The total number of members of the Armed
12 Forces affected by the presence of lead service lines
13 at military installations.

14 (3) Of the total number of members under
15 paragraph (2), the number of such members with
16 dependents.

17 (4) Actions, if any, undertaken by the Secretary
18 to inform individuals affected by the presence of lead

1 service lines at military installations of such pres-
2 ence.

3 (5) Recommendations for legislative action re-
4 lating to the replacement of lead service lines at
5 military installations.

